

**Officeholder and Candidate
Campaign Statement –
Short Form**

3/2/23 (1) 5723
LOCAL

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)



CALIFORNIA FORM 470
For Official Use Only
001281
2023 MAR -6 PM 2:18
LOS ANGELES COUNTY
RECEIVED BY
CAMPAGN FINANC

1. Statement Covers Calendar Year 20 23

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

George M Lane

STREET ADDRESS

CITY

Lancaster

AREA CODE/DAYTIME PHONE NUMBER

661 942 0435

STATE

CA

ZIP CODE

93534

OPTIONAL: FAX / E-MAIL ADDRESS

661 942 7485

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Antelope Valley - East Kern Water Agency, Director Div 4

JURISDICTION (LOCATION)

Los Angeles County

DISTRICT NUMBER
(IF APPLICABLE)
4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws

Executed on January 20, 2023
DATE